WAGNER BLECHER LLP 123 Westridge Drive Watsonville, CA 95076 (408) 377-0500

PATENT APPLICATION

| ATTORNEY DOCKET NO. | MOMI-016 |
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Inventor(s):Hank RISAN et al.Confirmation No.:5346Application No.:10/772,026Examiner:Chen, Shin Hon

Filing Date: 02/03/2004 **Group Art Unit:** 2131

Title: METHOD AND SYSTEM FOR CONTROLLING PRESENTATION OF COMPUTER READABLE MEDIA ON A MEDIA STORAGE DEVICE

Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| | | | | | OK KESPONS | DE/AIVI | | <u>IN 1</u> | | | | |
|----------|---|--|--|---|---|------------------------------|---------------------------------------|----------------------------|---------------------|--------------------------------|-----------|--|
| Trar | ✓ Respons | with is/are the following e/Amendment as calculated below onal fee | ງ in the abov | e-identifie | ed application: | | | | emental | end time to res Declaration | spond | |
| | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | | | | | | |
| | (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | | (4) EST NUMBER USLY PAID FOR | (5) PRESENT DR EXTRA | | (6) RATE | | (7) ADDITIONAL FEES | | |
| | TOTAL CLAIMS | 56 | MINUS | 56 | | | 0 | x | \$52 | \$0 | | |
| | INDEP. CLAIMS | 3 | MINUS | 3 | | | 0 | X | \$220 | \$ 0 | | |
| | | FIRST PRESENTATION OF A MULTIPLE DEPENDER | | | | | | + | \$390 | \$0 | | |
| | EXTENSION FEE | 1st Month \$130 | 2nd I \$490 | Month) | 3rdMon \$1110 | | | 4th Month \$1730 | | \$0 | | |
| | OTHER FEES \$ 0 | | | | | | | | | \$ 0 | | |
| | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0 | | | | | | | | | | | |
| char | ge any fees r ge any fees to Code of Feder I hereby cert deposited with | se charge Deposit Acc required or credit any to Deposit Account 50-4 ral Regulations that ma tify that this correspon the United States Posta | over payme 1157 unde ay regulate fo dence is be | nt to Dep r 37 CFR ees. A du ^{eing} | osit Account 5 1.16 through 1 plicate copy of Respe | 0-4157 .21 inc this sh | pu lusive, eet is e submitte | rsuant and ar nclose | to 37 C ny other | FR 1.25. Add | itionally | |
| | class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450 Date of Deposit: OR | | | | By /John P. Wagn John P. Wagn | | | hn P. Wagner, Jr./ | | | | |
| | | | | | | | | er, Jr. | | | | |
| √ | ✓ I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571)273-8300 or via Electronic Filing. Date of facsimile/transmission: 10/28/2008 | | | | Attorney/Agent for Applicant(s) Reg No.: 35,398 | | | | | | | |
| | | | | | Date: 10/28/2008 | | | | } | | | |
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